Dr. Ethel Allen was an osteopath and a groundbreaking Republican politician. She became the first African-American woman on the Philadelphia City Council. A Philadelphia native, Allen expressed an interest in medicine from the age of 5. Her father did not attend high school and worked as a self-employed tailor. Allen's uncle, a dentist, helped spark her interest in becoming a doctor. A back injury she sustained in early adulthood influenced her interest in osteopathy.

Allen faced deeply entrenched discrimination as an African-American woman. Most medical schools made her admission nearly impossible. After graduating from the all-black West Virginia State College, she persevered for seven years before gaining admission to the Philadelphia College of Osteopathy. Prior to medical school, she trained as a chemist and worked for a time at the Atomic Energy Commission.

Allen became an osteopath in 1963. She practiced in many of Philadelphia's poorest and most dangerous neighborhoods. She founded the Community Committee on Medical School Admissions to help increase the numbers of African-American students applying and gaining admission to medical schools.

Allen described herself as a “BFR—a black, female Republican, an entity as rare as a black elephant and just as smart.” In 1972 she was elected to the Philadelphia City Council, making her the first African-American woman to hold the position. After her reelection in 1976, she became the first African-American member to hold an at-large seat.

As a councilwoman, Allen sponsored legislation to tackle crime—a problem she witnessed firsthand—and legislation to combat urban gangs through creation of the Philadelphia Youth Commission. During this time, Esquire magazine named her one of the 12 most outstanding female politicians in the United States.

In 1976 Allen delivered a speech at the Republican National Convention in support of Gerald Ford's presidential nomination. In 1979 she was appointed Secretary of the Commonwealth of Pennsylvania, which made her the highest-ranking African-American woman in the state.

Although she kept her sexuality private, Allen was openly lesbian among her close friends. In February 1976 Governor Milton Shapp of Pennsylvania issued an executive order to create the Pennsylvania Council for Sexual Minorities. A few months later, Allen successfully requested that the governor issue a proclamation in support of gay pride week.

Allen died at age 52, after undergoing heart surgery. The New York Times published her obituary. The Dr. Ethel Allen Elementary School in Philadelphia's Strawberry Mansion neighborhood was named in her honor.
Kwame Anthony Appiah, Ph.D., is a distinguished philosopher, author and professor who specializes in the philosophy of mind and language and the intellectual history of Africa and African-Americans.

Born in London, England, Appiah grew up in Ghana. His father, a native Ghanaian, was a well-known lawyer and politician. His mother, the daughter of a British statesmen, was an author and scholar. Their widely publicized marriage was one of the first interracial “society weddings” in Britain. It is thought to have inspired the 1967 film, “Guess Who’s Coming to Dinner.”

Appiah received much of his education in England. He completed his bachelor’s degree in philosophy 1975 from Cambridge University. After teaching at the University of Ghana, he returned to Cambridge for his doctorate, graduating in 1982. He speaks five languages.

Appiah writes about ethics for The New York Times. He has published three novels, short fiction and numerous academic books. He is acclaimed for his groundbreaking scholarship, particularly on the philosophy and politics of personal identity. His work has been translated into more than 15 languages.

His early book “In My Father’s House: Africa in the Philosophy of Culture” (1992), received an Anisfield-Wolf Book Award and a Herskovits Award for “the most important scholarly work in African studies published in English.” His book “Color Conscious: The Political Morality of Race” (1996), coauthored by Amy Gutman, presents his critique of the concept of biological race and how individuals frequently overemphasize it as part of their identity. In the “The Ethics of Identity” (2004), he explains how ideas around “group identities,” such as race and gender, can add to or detract from notions of individual freedom.

Appiah has lectured worldwide and taught at leading universities, including Yale, Cornell, Duke and Harvard. As an openly gay scholar, he served for 13 years on the editorial board of GLQ: A Journal of Lesbian and Gay Studies, published by Duke University Press.

In 2002 Appiah joined the faculty of Princeton University, where he held appointments in the Philosophy Department and the University Center for Human Values, before becoming a professor emeritus. In 2014 he went on to New York University, where he teaches law and philosophy.
Gladys Bentley was a celebrated African-American blues singer and pianist. Her cross-dressing lesbian persona, deep voice and bawdy lyrics catapulted her to fame during the Harlem Renaissance.

Born in Philadelphia, the eldest child of an African-American father and a Trinidadian mother, Bentley grew up poor. She felt scorned, particularly by her mother, who wanted a son. Bentley believed the rejection helped shape the gender nonconformity she exhibited from an early age.

In school Bentley faced ridicule for wearing boys’ clothes and for her crushes on female teachers. Doctors eventually diagnosed her with “extreme social maladjustment.” At age 16, no longer able to endure the abuse she received from her family and peers, she moved to New York City’s Harlem neighborhood.

The 1920s welcomed an explosion of African-American arts and culture in Harlem, and Bentley flourished there. Wearing men’s formal attire, which became her trademark, she quickly found success performing at local speakeasies and blues clubs. She recorded with a variety of music labels and signed for a year with OKeh Records.

Bentley adopted the stage name Bobbie Minton and headlined at Harry Hansberry’s Clam House, a popular nightspot frequented by gays and lesbians. She later headlined at the Ubangi Club, backed by a chorus of drag queens. Bentley sang unabashedly about sexuality and male abuse of power. She quickly became one of the most famous entertainers—and famous lesbians—in Harlem. After earning acclaim in New York, she toured nationwide, performing in Chicago, Hollywood and other major cities.

Though interracial and same-sex marriage were illegal, Bentley married a white woman in 1931 in a public civil ceremony in Atlantic City, New Jersey. As the decade pressed on and the Great Depression shrouded the nation, social mores began to shift. Prohibition ended, and Bentley tried unsuccessfully to bring her act to Broadway. Her performances were often shut down by police. In 1937 she moved to Los Angeles, where her success continued, but some club owners forced her to wear dresses.

In 1948, McCarthyism all but extinguished tolerance in America, and Bentley tried to transform her image. In a 1953 Jet magazine article, she announced that she had transitioned from the “third sex” to a “true female.” She dressed like a woman and claimed to have married a man, Charles Roberts, a Los Angeles cook.

Bentley died of pneumonia at her Los Angeles home. Almost 60 years later, The New York Times published her obituary as part of its “Overlooked” series.
In 2015 Jackie Biskupski became the first openly gay mayor of Salt Lake City, Utah. A Democrat, she previously served as the first openly gay member of the Utah House of Representatives.

The child of Catholic Polish-American parents, Biskupski grew up in Hastings, Minnesota. Learning about the civil rights movement in elementary school sparked her interest in championing the rights of women and minorities.

Biskupski graduated with a Bachelor of Science in criminal justice from Arizona State University. She moved to Utah after college, where she worked in the insurance industry and founded a small private investigation firm.

In 1995 the Salt Lake City School District and the Utah State Legislature tried to remove a gay-straight alliance club from an area high school. The controversy ignited Biskupski’s political ambitions. Two years later, at age 31, she won a seat on the executive committee of the Salt Lake County Democratic Party and was elected to the board of directors of the World Young Women’s Christian Association.

In 1998 Biskupski became the first openly gay person elected to the Utah House of Representatives. Although Utah is among the most conservative states, Biskupski was reelected five times. She served six consecutive terms—a total of 13 years—representing the state’s 30th District in Salt Lake County.

As a representative, Biskupski continually faced opposition and backlash, but remained a vocal supporter of LGBT rights. She worked to combat the state’s ban on adoption by same-sex parents and successfully helped amend anti-LGBT legislation. In 2011, her last year as a legislator, Biskupski cofounded Utah’s Real Women Run, an initiative that encourages women to run for political office.

In 2015 Biskupsi was elected the 35th mayor of Salt Lake City. The win made her Utah’s first gay mayor and only the second woman in Salt Lake City ever to hold the position.

Immediately after assuming office, Biskupski focused on environmental sustainability. She presented plans and proposals with the goal of running Salt Lake City solely on renewable green energy by the year 2032. In 2016 the city adopted a 100% clean energy plan.

To help accomplish her green initiatives, Biskupski also created the Department of Economic Development. Since then, Salt Lake City has benefited from a half-billion dollars in investments and the creation of 6,000 new jobs.

In 2016 Biskupski married her longtime partner, Betty Iverson. They live in the Sugar House neighborhood of Salt Lake City with their two sons, Archie and Jack.
Kate (née Albert) Bornstein is an internationally renowned American transgender performer, author, theorist and activist. Her acting portfolio comprises performance art, theater, television and film. Her award-winning books have been translated into five languages and are studied in schools and universities worldwide.

Born in Neptune City, New Jersey, into a conservative middle-class Jewish family, Bornstein attended Brown University and became the first person to graduate with a degree in theater arts. Although Bornstein transitioned to female and underwent sex reassignment surgery in 1986, she now identifies as nonbinary and is attracted to women.

In Bornstein's early career, she wrote art reviews for San Francisco's LGBT newspaper, The Bay Area Reporter. She subsequently became a prolific performer, creating one-person shows, performance art and theater productions. In 1989, at the age of 41, she created “Hidden: A Gender,” a theater production exploring the parallels between her own life and the life of Herculine Barbin, an intersex person.


Bornstein appeared as a regular cast member on “I Am Cait,” the E! reality television program featuring Caitlyn Jenner, and has provided commentary on news-and-opinion programs, such as MSNBC's Melissa Harris-Perry show. She is the subject of the acclaimed 2014 documentary “Kate Bornstein Is a Queer and Pleasant Danger,” produced by Sam Feder. The Advocate magazine named it one of the best LGBT documentaries of the year, and it received the James Aronson Award for Social Justice Journalism.

Bornstein appeared the 2017 film “Saturday Church,” and in 2018 she made her Broadway debut in “Straight White Men.”

A dedicated activist, Bornstein travels extensively giving lectures and workshops at colleges and other venues. She recently started personal gender-identity counseling she calls Heart to Heart Coaching With Kate. The New York City Council has twice honored her for outstanding citizenship for her advocacy for marginalized and suicide-prone youth.

Bornstein lives in Manhattan with her partner, Barbara Carrellas, an artist and sex educator.
In June 2017 Ana Brnabić became the first female and the first gay prime minister of the conservative country of Serbia. She is the world’s fifth-ever openly LGBT head of state. Brnabić was born in Belgrade, the capital and largest city in Serbia. Her early education focused on science and mathematics. She received her bachelor’s degree in business administration from the Northwood University of Michigan, and in 2001 earned her MBA in marketing from the University of Hull in the United Kingdom.

Brnabić worked in program management, communications and economic development for Serbian local governments, international organizations and private industry. Among her many jobs, she worked with the United States Agency for International Development (USAID) in Belgrade as senior program coordinator for the Serbia Municipal Economic Growth Activity Sector and as director of information and public outreach for the Serbia Local Government Reform Program.

In 2007 Brnabić became the acting director in Belgrade of Booz Allen Hamilton, a leading American management consulting firm, where she led the Serbia Competitiveness Project for USAID. Brnabić also served as president of the management board of Serbia’s National Alliance for Local Economic Development. In 2011 she became the communications and strategic development director of Continental Wind Serbia, where she helped oversee investments for a wind park.

In 2016 Brnabić was appointed public administration minister of Serbia, her first political position. A year later she was elected prime minister.

As the country’s leader, Brnabić works to move Serbia closer to membership in the European Union (EU), modernize the nation, reform education, eliminate corruption and improve foreign relations, particularly with Russia, China and the United States.

According to The New York Times, roughly half the Serbian population views homosexuality as an illness. The country’s LGBT population has endured a history of discrimination, including violence during the 2010 pride march. Same-sex marriages are not legally recognized. On September 17, 2017, Brnabić marched with several hundred gay activists at the Belgrade pride march. She is the first head of state from any Balkan nation to attend a major LGBT celebration.

Brnabić’s longtime partner, Milica Djurdjic, a doctor, gave birth to their son, Igor, in 2019. Brnabić’s office issued an official statement about the birth and identified Igor as the first child in history born to the same-sex partner of a head of state.
PETE BUTTIGIEG  U.S. PRESIDENTIAL CANDIDATE
b. January 19, 1982

“If you have a problem with who I am, your problem … is with my creator.”

Pete Buttigieg is the first openly gay mayor of South Bend, Indiana. In 2019 he became the second openly gay major-party U.S. presidential candidate and the first married gay candidate. At age 37, he is also the youngest person to run for the U.S. presidency.

An only child, Buttigieg was born and raised in South Bend. His father, who died in January 2019, emigrated from the Mediterranean island of Malta. Both his parents taught at the University of Notre Dame.

Buttigieg graduated valedictorian of his high school. The class voted him “most likely to become president.” In his senior year, he won the John F. Kennedy Profiles in Courage Essay Contest for his composition on the political integrity of then-Congressman Bernie Sanders.

Buttigieg attended Harvard University, where he was elected student president of the esteemed Harvard Institute of Politics and served as a board member of the Harvard College Democrats. He graduated in 2005, earning a prestigious Rhodes scholarship. Buttigieg received his master’s degree in philosophy, politics and economics from Oxford University in 2007. He speaks eight languages, including Maltese, Norwegian, Arabic and French.

After Oxford, Buttigieg worked for three years at McKinsey & Company, the No. 1 global management consulting firm. During that time, he joined the U.S. Navy Reserve.

In 2010 Buttigieg ran as the Democratic nominee for Indiana state treasurer but was defeated by the Republican incumbent. One year later, he successfully ran for mayor of South Bend, winning a landslide victory with three quarters of the vote. At age 29, he became the second-youngest mayor in the city’s history and the youngest mayor of a U.S. city of 100,000 or more. Known affectionately as “Mayor Pete,” his popular programs have spurred significant economic growth. In 2013 GovFresh named him mayor of the year, alongside Mayor Bloomberg of New York.

In his fourth year in office, Buttigieg was called to active duty by the Navy. A lieutenant, he served as an intelligence officer in Afghanistan for six months in 2014. In 2015 South Bend reelected him with an overwhelming 80% of the vote. In June 2015, during discussions on state legislation that would have permitted LGBT discrimination, Buttigieg came out as gay in a personal essay that appeared in the South Bend Tribune.

In April 2019, Buttigieg formally announced his Democratic presidential candidacy. If elected, he would become the first openly gay president of the United States.

Buttigieg is a practicing Episcopalian. He married Chasten Glezman, a high school teacher, in June 2018. The couple lives in the neighborhood where Buttigieg grew up.
Eliza Byard is an American historian, filmmaker and activist who leads GLSEN, an organization recognized globally as a leader in the fight for LGBTQ issues in K-12 schools.

Byard was born in New York City. Her mother was a teacher, and her father was an architect and director of the Historic Preservation Program at the Columbia University School of Architecture, Planning, and Preservation. Byard earned a B.A. from Yale University in 1990 and a Ph.D. in United States history from Columbia University in 2002.

Byard began working in public television at age 13, with an internship at WNET. Her career included work on numerous award-winning documentaries. “Out of the Past,” a PBS documentary on the lives and struggles of LGBTQ people throughout U.S. history, won the Audience Award for Best Documentary at the Sundance Film Festival, and “School Colors,” a film for FRONTLINE on segregation in public education 40 years after Brown v. Board of Education, earned an Alfred I. duPont-Columbia University Award. Byard worked for Bill Moyers at Public Affairs Television on projects spanning more than a decade and at the Center for Investigative Reporting.

Byard joined GLSEN as deputy executive director in 2001. She became executive director in 2008, taking over from the organization’s founder, Kevin Jennings. She led the growth of GLSEN’s public education and advocacy efforts; GSA support and in-school programming; professional development training for educators; and pioneering research and evaluation capacity. She has crafted advocacy and legislative strategies that have won bipartisan support and widespread acceptance of the urgency and importance of LGBTQ issues in education. Since 2005 her work has contributed to measurable improvements in the lives of LGBTQ students across the United States. In 2010 she launched GLSEN’s international initiative, which has partnered with United Nations agencies, the World Health Organization, the World Bank and LGBTQ community-based organizations in 40 countries to spark an evidence-based revolution on LGBTQ youth issues in education.

In the 2016-17 school year, more than a million U.S. students took part in a GLSEN program or action at their schools.
Brandi Carlile is a three-time Grammy Award-winning singer-songwriter and activist. Her musical style spans multiple genres.

Carlile was born in Ravensdale, Washington, a small town 50 miles from Seattle. She grew up camping, hiking and practicing her singing. Her parents’ preference for classic country artists influenced her early musical tastes.

By the time she was 17, Carlile’s interest turned to rock and roll. She drew inspiration from Elton John and Freddy Mercury. “I was pretty convinced I was a flamboyant gay rock star in the making,” she told Rolling Stone in 2019.

Carlile taught herself to play guitar and piano and dropped out of high school to focus on her music. Performing gigs around the Seattle area, she met twin brothers Tim and Phil Hanseroth, members of a local rock band, who became her co-writers and bandmates. The group began headlining shows and opening for major artists such as Dave Matthews.

In 2004 Columbia Records signed Carlile to a recording contract and released her self-titled debut album a year later. Rolling Stone named her one of its “10 Artists to Watch in 2005.” She toured nationwide with her band, doing her own concerts as well as supporting established artists such as the Indigo Girls and Shawn Colvin. In 2007 the hit ABC drama series “Grey’s Anatomy” featured three of Carlile’s songs, expanding her reach and popularity.

In April 2007, after the release of her second album, “The Story,” VH1 named her a “You Oughta Know Artist.” Produced by T-Bone Burnett, “The Story” remains Carlile’s most popular album to date, selling more than 500,000 copies.

Carlile has released six studio albums and one live album. Her 2018 album, “By the Way, I Forgive You,” reached No. 1 on the Billboard Top Rock Albums chart. The work earned her six Grammy nominations, making her the most-nominated woman at the 2019 Grammy Awards. She won three: one for the album and two for the song “The Joke.”

In addition to her music, Carlile is an activist. With the Hanseroth twins, she created the The Looking Out Foundation, which has awarded grants to the Human Rights Campaign, Doctors Without Borders, UNICEF and other nonprofit organizations. Through benefit albums and performances, she has raised more than $675,000 to support former child soldiers and $700,000 for Syrian refugees.

Carlile has publicly identified as a lesbian for more than 17 years. In September 2012, she married Catherine Shepherd in Boston. The couple lives in Maple Valley, Washington, with their two daughters.
George Chauncey is a celebrated American historian and author whose groundbreaking scholarship helped establish the field of U.S. LGBT history and the basis of his work as an expert witness in numerous court cases. He serves as the DeWitt Clinton Professor of American History at Columbia University and the director of the Columbia Research Initiative on the Global History of Sexualities.

The son of a Presbyterian minister who was active in the civil rights movement, Chauncey was born in Brownsville, Tennessee, and raised in the South. He attended Yale College, graduating with his doctorate in 1989. He attained a full professorship at the University of Chicago, where he taught history 15 years. In 1994 he published “Gay New York: Gender, Urban Culture, and the Making of the Gay Male World, 1890-1940.” The groundbreaking work won five major awards, including the Organization of American Historians Merle Curti Award in social history and the Los Angeles Times Book Prize for history. It remains the most widely taught book about LGBT history.

In 2000 Chauncey secured major grants from the Rockefeller and Ford foundations to support a conference at the University of Chicago billed as “the largest-ever” on lesbian, gay and queer history. The following year, Equality Illinois presented him with its Freedom Award. In 2004 Chauncey published “Why Marriage? The History Shaping Today’s Debate Over Gay Equality.” He joined the faculty of Yale in 2006, where he chaired the history department and the committee for LGBT studies. In 2012 Yale presented him with its prize for Teaching Excellence in the Humanities. He joined the Columbia University faculty in 2017.

Chauncey has served as a historical consultant on major public projects, including exhibitions at the New York Public Library and the Chicago History Museum. He has provided expert witness testimony on the history of antigay discrimination in more than 30 court cases. Five reached the U.S. Supreme Court, including Lawrence v. Texas (2003), which overturned the nation’s remaining sodomy laws; United States v. Windsor (2013), which struck down the core of the Defense of Marriage Act and Obergefell v. Hodges (2015), which legalized same-sex marriage nationwide.

Chauncey earned fellowships from the John Simon Guggenheim Foundation and the National Humanities Center. He was elected a member of the Society of American Historians in 2005 and has served on its executive board.

In 2014 Chauncey married Ronald Gregg, a professor of film and media studies at Columbia. They live in New York.
Lou Chibbaro Jr. is an award-winning senior news writer for the Washington Blade, the oldest LGBT newspaper in the United States. He has been reporting on issues affecting the LGBT community for more than 40 years and is the first openly gay journalist to be inducted into the Society of Professional Journalists Washington Hall of Fame.

Chibbaro grew up in Long Island, New York. He studied political science and biology at the State University of New York and earned his graduate degree in journalism from American University. He came out to his parents in 1975. Though they were initially alarmed, they gradually accepted his sexual orientation. A year later, he wrote his first article as a volunteer for the Washington Blade (then the Gay Blade).

Due to widespread homophobia, Chibbaro wrote for his first two years under a pseudonym. During that period, he worked at a publishing company and then for the electric utility trade group, the American Public Power Association.

In 1978 Chibbaro took a position as the publisher of a public utility newsletter. He continued his volunteer reporting for the Washington Blade until 1984, when he became a paid staff writer. He supplemented his small journalist's salary by driving a taxi.

In his more than four decades at the publication, Chibbaro has chronicled the spectrum of LGBT civil rights issues and angles—from politics and major protests to the AIDS epidemic and hate crimes. He has reported on federal efforts to fire gay people from their government jobs and uncovered scandals involving politicians and male prostitutes. He has reported on issues like “change therapy,” favored a decade ago by some psychiatrists for transgender teens.

Between 1975 and 1991, Chibbaro corresponded with Frank Kameny, the father of the LGBT civil rights movement. The Frank Kameny Papers, housed at the U.S. Library of Congress, include the pair's historically significant communications. When Kameny died in 2011, Chibbaro penned the Washington Blade's article memorializing him.

Chibbaro has received numerous honors, including the Rainbow History Project's Community Pioneers Award, the Gay and Lesbian Activist’s Alliance’s Distinguished Service Award and, for his coverage of gay bashings in D.C., the U.S. Attorney’s Office’s Victims of Crime Award.

In 2011 Chibbaro made history as the first openly gay journalist inducted into the Society of Professional Journalists Washington Pro Chapter Hall of Fame. His extensive reporter's notes from 1980 to 2001, detailing LGBT life, are stored in the Special Collections Research Center at George Washington University.

“You do it story by story … and try to get to the bottom of what’s really happening.”

He has reported on the LGBT civil rights movement for more than four decades.
Sharice Davids is the first openly gay congressperson from Kansas and the first Native American lesbian elected to the U.S. Congress. She is a member of the Ho-Chunk Nation of Wisconsin.

Davids was raised by her single mother, Crystal Herriage, who served in the U.S. Army for two decades. The military relocated them several times before they landed in Kansas, where Davids attended Leavenworth High School. She earned her bachelor's degree in business administration from the University of Missouri-Kansas City.

Davids graduated from Cornell Law School in 2010 and was admitted to the Missouri Bar Association the same year. She went to work as an attorney for SNR Denton, one of the world's largest multinational law firms. Thereafter, she spent three years working in community development for the Pine Ridge Indian Reservation in South Dakota.

As a student, Davids took up mixed martial arts (MMA). She competed in the combat sport on and off as an amateur beginning in 2006 and became a professional fighter in 2013.

In 2016 Davids served as a White House Fellow, working under senior government officials in the Department of Transportation, during the turbulent transition between the Obama and Trump administrations.

In the congressional primary, Davids defeated five other candidates. Emily's List, an organization whose mission is to elect Democratic women, endorsed Davids. Her campaign focused on protecting and expanding core Democratic Party issues, such as health care access, gun safety and opposing the far-right policies of President Trump.

In November 2018, Davids won a seat in the U.S. House of Representatives by defeating Representative Kevin Yoder, a multi-term Republican incumbent with a significant campaign finance advantage. In addition to representing Kansas' 3rd District, she serves on the Small Business and the Transportation and Infrastructure Committees. She is the co-chair of the Congressional LGBT Equality Caucus and the vice chair of the New Democrat Coalition, a congressional organization of capitalist pro-growth Democrats.

When she is not in Washington, Davids lives in Roeland Park, Kansas.
Recognized as one of the greatest athletes of all time, Mildred Ella “Babe” Didrikson earned Olympic gold in track and field, starred in basketball and baseball, and won 10 major Ladies Professional Golf Association (LPGA) championships.

The sixth of seven children, Didrikson was born in Port Arthur, Texas, and grew up in Beaumont. Her parents emigrated from Norway. As a child, Didrikson earned the nickname “Babe,” after Babe Ruth, for her reputation as a baseball slugger. In high school she competed in track and field and basketball, then left to play basketball for the Amateur Athletic Union (AAU).

Didrikson competed in track and field at the 1932 Summer Olympics in Los Angeles. She won two gold medals—one in the 80-meter hurdles and one in the javelin throw, setting world records in each—and a silver medal in the high jump. She is the only athlete to win Olympic medals in running, throwing and jumping events.

Between 1932 and 1935, Didrikson played baseball for the New Orleans Pelicans and the St. Louis Cardinals. Around the same time, she took up golf, the sport that earned her the greatest recognition. She won the U.S. Women’s Amateur tournament in 1946 and became the first American to win the British Ladies Amateur Tournament in 1947, the year she turned pro.

By 1950 Didrikson had won virtually every existing golf tournament or title, including the 1948 U.S. Women’s Open. She became a founding member of the LPGA.

Didrikson was inducted into LPGA Hall of Fame in 1951 and the National Women’s Hall of Fame in 1976. The Associated Press named her Female Athlete of the Year six times between 1932 and 1954 and Female Athlete of the Half Century in 1950.

Though the press and public lauded her ability, she was often belittled for her “mannish” appearance. Perhaps as a reaction, Didrikson married George Zaharias, a professional wrestler, in 1938. Didrikson had a long, intimate relationship with fellow golfer Betty Dodd, whom she toured with on the golf circuit. During the last six years of Didrikson’s life, Dodd moved in with her and Zaharias.

In addition to her athletic prowess, Didrikson's talents included competitive sewing, pocket billiards, and singing and playing harmonica in her own successful vaudeville show. “Babe,” a 1975 television biopic on Didrikson, won a Golden Globe Award. The Babe Didrikson Zaharias Museum and Visitor Center in Beaumont, Texas, houses her Olympic medals, golf clubs and other memorabilia.

Didrikson died of colon cancer at the age of 45.
Cheryl Dunye is a Liberee-born American lesbian filmmaker, actress and educator. Her films highlight social and cultural issues surrounding African-Americans and the LGBT community, most notably, black lesbians.

Dunye grew up in Philadelphia, Pennsylvania. She earned her bachelor's degree from Temple University and her Master of Fine Arts from Rutgers Mason Gross School of the Arts. In 1992 Art Matters Inc. awarded her a fellowship. The following year, her work appeared in the Biennial Exhibition at the Whitney Museum of American Art.

Dunye has made more than 15 films whose themes explore the intersection of race, sexuality and personal identity. Emerging as part of the Queer New Cinema movement of the 1990s, she began her career producing short film narratives. A compilation of her work from 1990 to 1994, "Early Works of Cheryl Dunye," is available on DVD.

In 1996 Dunye wrote, directed, edited and starred in the romantic comedy-drama "The Watermelon Woman," her first feature film and the first full-length narrative made by and about a black lesbian. It won the Teddy Award for Best Feature Film at the Berlin International Film Festival and the Audience Award for Outstanding Narrative Feature at L.A. Outfest. Her next project, "Stranger Inside" (2001), an HBO drama about black lesbian prison inmates, earned her an Independent Spirit Award nomination for best director.

Dunye's other films include "My Baby's Daddy (2004)," a comedy that grossed $18.5 million against a $12 million budget; "The Owls" (2010); "Mommy is Coming" (2012); and "Black is Blue" (2014), a sci-fi film set in a futuristic Oakland, California, that explores black queer transgender love.

Dunye cites American film directors Woody Allen and Spike Lee as her artistic influences and Charles Burnett's "Killer of Sheep" (1978) as a significant source of inspiration. Her distinctive style often breaks the fourth wall: characters directly address the camera, blurring the line between the actors and the audience. Industry insiders have labeled her creative mix of fact and fiction “Dunyementary.”

In addition to filmmaking, Dunye is a professor at San Francisco State University School of Cinema. She has taught at universities from coast to coast, including UCLA and Temple University. She is a member of the Academy of Motion Picture Arts and Sciences.

Among other honors, Dunye received the Community Vision Award from the National Center for Lesbian Rights in 2004 and a Guggenheim Fellowship in 2016.

She lives in Oakland, California, with her two children.
Commonly known as the mother of LGBT history, Lillian Faderman is an internationally recognized pioneering lesbian scholar and historian. Her award-winning books have been translated into numerous languages.

Faderman was born in New York during World War II and raised by her mother and aunt, Latvian Jewish immigrants who worked in the garment industry. The remainder of her family died in Europe during the Holocaust.

After moving with her mother and aunt to Los Angeles in her teens, Faderman began acting and modeling and discovered the underground gay bar scene. She bravely came out as a lesbian in 1956 during the Lavender Scare, a challenging period for gay Americans that was closely tied to McCarthyism.

Faderman went on to study at UC Berkeley, where she paid for her education working as a stripper. She then attended UCLA. She became an English professor at California State University Fresno, where she sought to address long-ignored populations. Toward that end, she co-edited her first published work, an anthology of multi-ethnic literature for the college classroom. Released in 1969, it was one of the first anthologies of its kind.

Although Faderman longed to write about sexual minorities, homophobia in the 1960s made such work difficult. In the 1970s, however, as feminism entered serious academic discourse, Faderman became one of the first academics to publish books about female same-sex relationships.

A pioneering authority on LGBT history and literature, Faderman has written 11 books. Among other recognition, she has received six Lambda Literary Awards, two American Library Association Awards and several prestigious lifetime achievement awards for her scholarship, including the James Brudner Award from Yale University. The New York Times honored her books “Surpassing the Love of Men” (1981), “Odd Girls and Twilight Lovers” (1991) and “The Gay Revolution” (2015) on its list of Notable Books of the Year. The Guardian named “Odd Girls and Twilight Lovers,” about lesbian life in the 20th century, one of the Top 10 Books of Radical History and “The Gay Revolution” one of the Six Top Books of LGBT Life. “Harvey Milk: His Lives and Death,” her book about the slain gay San Francisco politician, was named Most Valuable Biography of 2018 by The Nation. In addition to her scholarly work, Faderman has published creative nonfiction, including her own memoir and a reconstructed memoir of her mother’s life.

Faderman retired in 2007 and serves as historian in residence for the Lambda Archives of San Diego. She has a son, Avrom, and lives with her partner of more than 45 years, Phyllis Irwin.
Ronan Farrow is an American investigative journalist. In 2017 the 7,000-word story he broke in The New Yorker was the first to expose rape and sexual assault allegations against media titan Harvey Weinstein. The revelations ignited the #MeToo movement, a global reckoning on sexual predation and abuse of power.

Farrow was born in New York City, the son of the actress Mia Farrow and the filmmaker Woody Allen. He entered Bard College at age 11 and graduated at 15—the youngest student ever to do so. He earned his J.D. from Yale Law School in 2009. The same year, he joined the Obama Administration as special adviser for humanitarian and NGO affairs in Afghanistan and Pakistan.

In 2011 Farrow founded the State Department’s Office of Global Youth Issues, serving under Secretary of State Hillary Clinton. He left government to pursue his doctorate at Oxford University as a Rhodes Scholar.

Farrow left Oxford to pursue journalism full-time. He had been writing for major publications such as The Wall Street Journal, The LA Times and The Atlantic. For The Wall Street Journal in 2006, he was among the first to report on the role of Chinese investments in fueling the Darfur conflict. His piece helped spark a major international divestment campaign.

Farrow has since worked as an investigative reporter and television commentator and has served as an anchor for MSNBC and NBC. His stories for The New Yorker were the first to expose sexual abuse allegations against movie producer Harvey Weinstein, CBS CEO Leslie Moonves and other powerful men. Farrow also wrote the first detailed accounts of payments made to suppress sexual misconduct stories about Donald Trump during his 2016 presidential campaign.

Farrow faced institutional push-back and physical threats during his research and reporting on Weinstein. His exposure of the mogul marked a watershed for women’s rights, catalyzing long-suppressed sexual assault and harassment allegations against a multitude of prominent men, many of whom have been ousted from their positions. His reporting on Weinstein for The New Yorker earned the 2018 Pulitzer Prize for public service, along with other prestigious awards.

In 2018 Farrow was honored by the Point Foundation for his #MeToo investigations and his NBC News reporting on transgender issues. He came out during the awards ceremony and thanked the LGBTQ community for being an “incredible source of strength” throughout his work.

Farrow lives in New York with his partner, Jon Lovett, a fellow writer.
Jewelle Gomez is an author and activist whose writing centers on the experiences of LGBTQ women of color. Her books include the double Lambda Award-winning novel “The Gilda Stories.” Gomez was a founding member of the Gay and Lesbian Alliance Against Defamation (GLAAD).

Born in Boston, Massachusetts, Gomez was raised by her great-grandmother, a woman of African and Native American descent. Gomez attended Northeastern University on a full scholarship. As one of the university’s few black students, she began her lifetime of activism participating in protests over campus inequality. She received a Ford Foundation Fellowship to study at Columbia University School of Journalism and worked as a production assistant on “Say Brother,” one of the first black weekly television shows in the United States.

Gomez’s feminist and intersectional activism shapes her creative voice. After several of her poetry collections were published, the first of her many novels, “The Gilda Stories,” was released in 1991. The story, which spans 200 years in the life of Gilda, a vampire who escapes slavery, reframes traditional vampire mythology from a black lesbian feminist perspective. After winning the Lambda Award, Gomez adapted the book into a theatrical production, “Bone and Ash,” which was performed in 13 U.S. cities. More than a hundred anthologies include Gomez’s fiction and poetry, and numerous publications, such as The New York Times, The Village Voice and Essence Magazine, have published her work.

On behalf of LGBTQ rights, Gomez’s activism is “grounded in the history of race and gender in America.” She wrote, “No one of us should feel we can leave someone behind in the struggle for liberation.” From 1985 to 1987, she served as a founding member of GLAAD. She has since served on the boards of numerous women’s and LGBTQ philanthropic and cultural organizations and as a commencement speaker for multiple educational institutions. She and her partner were among the litigants who sued the state of California for the right to legal same-sex marriage, and several of her articles were quoted extensively during the case.

Gomez received a literature fellowship from the National Endowment for the Arts and two fellowships from the California Arts Council. She has served on literature panels for the National Endowment for the Arts, the Illinois Arts Council and the California Arts Council. She lives in San Francisco with her partner, Dr. Diane Sabin.
At age 18, Emma González became a prominent gun control advocate after surviving the Marjory Stoneman Douglas High School shooting on February 14, 2018, in Parkland, Florida. As a leader of the #NeverAgain Movement, her activism gave rise to nationwide demonstrations and helped trigger a monumental shift in U.S. anti-gun initiatives.

The daughter of a Cuban immigrant, González was raised in Parkland. She identifies as bisexual and served as president of her high school gay-straight alliance. As a senior, González survived the deadliest high school shooting in U.S. history. The massacre left 17 students and staff members dead and 17 others injured.

Just three days after the carnage, González courageously transformed her anguish into activism. She delivered an impassioned speech at a gun control rally in Fort Lauderdale, Florida, calling “B.S.” on politicians and the NRA. “If all our government and president can do is send thoughts and prayers,” she declared, “then it’s time for victims to be the change that we need to see.” The speech was broadcast nationally and went viral on social media.

In the following weeks, González became one of the most visible and outspoken student activists to emerge from the Parkland tragedy. As a leader and founding member of the student gun control advocacy group Never Again MSD—alongside Cameron Kasky, David Hogg and several others—González spoke out for gun reform during multiple high-profile media appearances. She helped organize March for Our Lives, a series of demonstrations that mobilized hundreds of thousands of protestors across the nation and around the world.

As a direct response to the Never Again Movement, the Florida Legislature passed the Marjory Stoneman Douglas Florida High School Public Safety Act, which established a new set of gun restrictions. It marked the first time in 30 years that the state had passed gun control measures. On March 9, 2018, when the governor signed the bill into law, he said, “To the students of Marjory Stoneman Douglas High School, you made your voices heard. You didn’t let up and you fought until there was change.”

During the summer of 2018, González traveled the country holding rallies for stronger gun control and to encourage young people to vote in the midterm elections. In the 18 months following the Parkland shooting, more than 65 new gun violence prevention measures passed in the United States.

González entered the New College of Florida in the fall of 2018.
SHERENTÉ HARRIS

NATIVE AMERICAN YOUTH LEADER

b. June 11, 2000

“… The most controversial act I ever committed was being myself.”

Sherenté Mishitashin Harris is an indigenous Two-Spirit youth leader, activist and champion powwow dancer. An advocate for Indian visibility and positive cultural change through the arts, s/he overcame discrimination to break down gender barriers in traditional dance.

Harris is a member of the Narragansett Indian Tribe and comes from a large family of champion powwow dancers. As a teenager, s/he came to understand his identity as an indigenous Two Spirit, a term used to describe nonbinary gender and sexuality in indigenous communities. “People told me that if I was transgender, I would have known ever since I was young,” Harris noted. “But what does it mean to be a man or a woman? I identify both as a man and as a woman—but really, at the end of the day, I’m just being myself.”

Although Two Spirits were once considered sacred by the Narragansett Tribe, many Two Spirits today face numerous challenges, including exclusion from powwow circles. After coming out as Two Spirit, Harris, who had previously danced at powwows in the tradition of his father, began to embrace his identity by dancing in the tradition of his mother—a style performed by women.

To prepare for competition, Harris practiced daily for a year, despite what s/he describes as loneliness and a lack of assurance that s/he would be able to compete as his true self. When the time came to compete, s/he faced resistance from powwow officials who told the judges not to score his performance. Many judges were supportive and scored Harris anyway. Harris continued to persevere, placing fourth, then third, then second and, finally, first. S/he went on to perform as head-person dancer at the Dartmouth Powwow in 2017 and 2018.

As an artist and activist, Harris aims to “intertwine the stories of his cultural path with his Two-Spirit identity to evoke an emotion that sparks dialogue regarding ideologies that are too often silenced.” Harris’s work on indigenous language preservation was submitted as a part of a contest for the White House Tribal Youth Gathering, where s/he was invited and honored for his work in 2015. Harris also attended the United National Indian Tribal Youth (UNITY) conference, where s/he represented his tribe and sat at the first ever Two-Spirit workshop run by UNITY.

Harris studies at Brown University and the Rhode Island School of Design.
Rock Hudson was an award-winning actor of Hollywood's Golden Age. A handsome leading man who appeared in nearly 70 films, he became the face of the early AIDS epidemic at a time when the virus and its victims were demonized. In coming out with his diagnosis—and his homosexuality—he helped raise public awareness and humanize the disease. Born Leroy Harold Scherer Jr. in Winnetka, Illinois, Hudson served as an aircraft mechanic in the Navy during World War II. After his discharge, he moved to Hollywood to pursue an acting career. In 1947 a talent scout took him on as his protégé, crafting the stage name “Rock Hudson.” Despite Hudson’s lack of experience, he landed a bit part in the 1948 feature film “Fire Squadron.”

Hudson played minor roles in a number of films before he scored the lead in “Magnificent Obsession” (1954). The film established Hudson as a star and his career skyrocketed. He made five more movies in two years, before appearing in the critically acclaimed “Giant” (1956), alongside Elizabeth Taylor and James Dean. The performance earned him an Academy Award nomination for Best Actor in a Leading Role.

In 1959 Hudson’s career took another positive turn when he was cast opposite Doris Day in the romantic comedy “Pillow Talk.” The charismatic actor quickly became a Hollywood heartthrob, starring in two more comedies with Day. The couple’s on-screen chemistry made box office magic and ignited a lifelong friendship. In the late 1960s, Hudson turned his talent to television, most notable starring in “McMillan & Wife,” a popular police drama that ran through the 1970s.

Despite his public success, Hudson’s private life was shrouded in secrecy. Fear of social stigma and professional disaster kept him, and other gay actors of the day, closeted. In 1955, to keep up appearances, Hudson entered a short-lived marriage to Phyllis Gates, arranged by his agent.

Hudson was diagnosed with AIDS in June 1984. In 1985 Doris Day asked him to guest on her television talk-show premiere. He appeared in July for the taping and post-show press conference looking shockingly ill and gaunt. Shortly thereafter, he publicly acknowledged his health status. He was one of the first major celebrities to disclose his homosexuality and his battle with AIDS. The revelation helped catalyze awareness and change public perceptions about the disease.

Hudson died in Beverly Hills just a few days after the program with Day aired. He was 59.
A pioneering American artist, Robert Indiana was instrumental in the evolution of Assemblage and Pop Art. He is best known for his ubiquitous 1965 work “LOVE,” which features the word rendered in colorful stacked letters with the “O” tilted.

Born Robert Clark, he was raised in Indiana during the Great Depression. His adoptive father worked for the Phillips 66 energy company, and as a child, Indiana often looked up at company’s boldly lettered sky-high logo. It made an indelible impact on his creative sensibility.

Indiana spent time in the Air Force before studying at the Art Institute of Chicago. In 1954 he moved to New York to begin his artistic career. “I was told … if I should persist in this ambition I’d be eating bean soup and living in a garret,” he recalled. “And that’s exactly what happened.”

Indiana’s fortunes turned when he met his lover, Ellsworth Kelly, a fellow artist living in the waterfront neighborhood of Coenties Slip, a lower Manhattan haven for contemporary painters and sculptors. Kelly helped Indiana find housing there and introduced him to other trailblazing gay artists: Robert Rauschenberg, Jasper Johns and Agnes Martin. Together, they laid the groundwork for the Pop and Minimalist Art of the 1960s. During this time, Indiana adopted his new surname as an homage to his roots and the distinctively American subject matter he chose to explore.

Inspired by the maritime trade at Coenties Slip, Indiana repurposed planks and used stencils of short, bold words to make enigmatic “sign” assemblages. The darker aspects of the American ethos became a central theme in his work, including “The American Dream #1,” an oil painting featuring words such as “tilt” and “take all.”

In 1965 the Museum of Modern Art commissioned Indiana to create a Christmas card. The result marked a watershed in his career. Inspired by the inscription “God is Love” from the churches of his youth, his late father and the colors of the Phillips 66 sign, he produced “LOVE.” He reimagined the work in painting and sculpture, and in the 1970s it appeared on a U.S. postage stamp. “LOVE” has been translated into multiple languages. Today, more than 50 versions are displayed in public locations worldwide, including Philadelphia’s famous LOVE Park.

Indiana eventually complained that the widespread popularity and appropriation of his work caused the art world to shun him. He retreated to a remote island in Maine in 1978, where he continued his art until he died at age 89.
James Ivory is an award-winning film director, producer and screenwriter. Along with film producer Ismail Merchant, his life partner, he founded the highly successful movie-making enterprise Merchant Ivory Productions. Ivory won the Academy Award for “Call Me by Your Name” (2017), a gay coming-of-age romantic drama set in 1980s Italy.

Ivory was born in Berkeley, California. He studied fine arts at the University of Oregon before attending the USC School for Cinematic Arts. The documentary he created for his master’s thesis, “Venice: Theme and Variations,” was selected by The New York Times as one of the 10 best nontheatrical films of the year.

In 1959 Ivory met Ismail Merchant at a film screening in New York. The two fell in love, and in 1961 they founded Merchant Ivory Productions. Though they initially intended to make English language films in India for the international market, they made many films set in England and the United States. For the most part, Ivory directed and Merchant produced the company’s 44 movies.

Best known for their intelligent themes and superb casting, Merchant Ivory films have garnered countless nominations and awards in the United States and Europe. The company’s most iconic pictures are based on literary works dealing with social issues. “Maurice” (1987), directed by Ivory, was one of the first movies to affirmatively depict gay relationships and became a life-changing film for many young gay men in the ’80s and ’90s. Ivory received the Academy Award nomination for Best Director for “A Room with a View” (1985), “Howards End (1992) and “The Remains of the Day” (1993).

Until Merchant’s death in 2015, Ivory and Merchant shared a professional and romantic relationship. Because Merchant came from a deeply conservative Indian Muslim family, the couple kept their 44-year love affair quiet. References to their personal life were made only discreetly by the press.

In 2018 at age 89, Ivory won the Academy Award and the British Academy of Film and Television Arts (BAFTA) Award for Best Adapted Screenplay for “Call Me by Your Name,” making him the oldest recipient in the history of either award. In his acceptance speech, he described the film as “a story familiar to most of us; whether we’re straight or gay.”
A pioneering 19th century English feminist, industrialist and landowner, Anne Lister is widely considered the first notable out lesbian in history. She kept extensive diaries—23 volumes over 34 years—documenting her life and same-sex relationships.

Lister was born into an aristocratic English family. She received formal schooling, a rarity for a girl of that era.

In 1826 she became the sole owner of the family manor, Shibden Hall, located near Halifax in West Yorkshire. She inherited the 400-year-old 400-acre estate, now a public historic site, after the death of her aunt.

Desiring whatever a man could have, Lister also wanted a wife. She engaged in a series of passionate lesbian love affairs before establishing a relationship with Ann Walker, another wealthy single woman. Though homosexuality was taboo and same-sex marriage unheard of, in 1834 the couple swore their love on the Bible, exchanged rings and consecrated their union by receiving communion at the local parish, Holy Trinity Church. Considering themselves married, they moved into Shibden Hall.

Lister began meticulously chronicling her life and same-sex liaisons as a 15-year-old schoolgirl desperate to express her innermost feelings. She referred to her sexuality as her “oddity.” The term “lesbian” had yet to enter the language. For secrecy and her own safety, she concocted an elaborate system of codes and symbols to convey erotic or sensitive passages. Her intimate journaling continued after she and Walker wed.

In decoding Lister’s diaries, scholars not only uncovered the explicit details of her sexual relationships, but also a complete, vivid portrait of the woman herself: a tough-minded maverick who openly defied norms during a time of strict gender roles and female oppression. Confident and educated, she traveled extensively, managed her own estate and finances, and operated coal mining pits. Lister dressed in black, often in men’s clothing. “The people generally remark, as I pass along, how much I am like a man,” she wrote. Dubbed with the slur “gentleman Jack,” she provoked gossip and taunts.

In 2018 the York Civic Trust in England awarded Holy Trinity Church a permanent historical marker, known as a blue plaque. In 2019 its wording was updated to read: “Anne Lister 1791-1840 of Shibden Hall, Halifax / Lesbian and Diarist; took sacrament here to seal her union with Ann Walker / Easter 1834.”

In April 2019, HBO and BBC One premiered “Gentleman Jack,” an eight-episode dramatic series about Lister, written and directed by BAFTA-winner Sally Wainwright.

Lister died as the result of an insect bite she sustained while traveling in Russia. She was 49.
Arthur Mitchell was the first African-American to become a principal dancer with a major ballet company, opening the door to classical dance for people of all races. After achieving international stardom, he founded the Dance Theater of Harlem, the first black classical ballet company in the United States.

Mitchell was born in Harlem, New York. After his father’s incarceration, he became the primary provider for his family at age 12. When Mitchell was in junior high, a guidance counselor spotted him dancing the jitterbug and encouraged him to audition for the High School of Performing Arts. The school accepted Mitchell on a full scholarship. There, he explored modern dance and choreography and first encountered the racism inherent in the dance world. Though he was often passed over for projects in favor of less qualified white students, his exceptional talent and determination prevailed.

At 18, Mitchell was offered a scholarship from the preeminent School of American Ballet in New York. Despite the prevalent racism in classical dance and the urgings of his instructors to pursue other genres, Mitchell accepted. He was determined “to do in dance what Jackie Robinson did in baseball.” He would later describe himself as a “political activist through dance.”

In 1955 Mitchell became the first African-American permanent dancer for the renowned New York City Ballet (NYCB). One year later, he rose to the top-ranked position of principal dancer. His career-defining roles included the lead in “Agon” and Puck in “A Midsummer Night’s Dream.” Both were choreographed specifically for him by George Balanchine, the NYCB’s celebrated director. In “Agon,” the pairing of Mitchell with Diana Adams—a white Southern ballerina—was considered scandalous, but Balanchine persisted. Mitchell performed the role with white female partners worldwide.

The assassination of Martin Luther King Jr. marked a turning point in Mitchell’s career. Determined to provide his community with the same opportunities he had received, Mitchell and Karel Shook—Mitchell’s famous former ballet teacher—founded the Dance Theatre of Harlem in 1969. It became the first permanent black ballet company in America. Today, it is a multicultural dance institution with more than 300 students.

Mitchell received the Kennedy Center Honor in 1993 and the MacArthur Fellowship in 1994. In 1995 he received a Lifetime Achievement Award from the School of American Ballet and the National Medal of Arts from President Clinton.
Julia Morgan is recognized as the first truly independent female architect in America and the first female architect licensed by the state of California. She designed nearly 800 projects in California and Hawaii, including the famous Hearst Castle in San Simeon. Born in San Francisco and raised in Oakland, California, Morgan graduated from UC Berkeley with a degree in civil engineering. She was the only female engineer in her class. After Morgan received her bachelor’s degree, an instructor encouraged her to pursue architectural studies at École des Beaux-Arts in Paris. The school, which had never admitted a woman, initially refused her application. She was accepted eventually after reapplying and became the first female to graduate with a certificate in architecture.

Upon graduation, Morgan returned to San Francisco and began working for John Galen Howard, a successful architect, on the University of California’s master plan. Morgan worked on designs for several buildings on the Berkeley campus and served as the primary designer of Berkley’s Hearst Greek Theater.

In 1904 Morgan became the first woman to obtain an architecture license from the state of California and opened her own firm. She completed many notable commissions, including Phoebe Hearst’s Hacienda del Pozo de Verona in Pleasanton, California, and multiple buildings on the campus of Mills College.

After the 1906 earthquake, Morgan was hired to repair the Fairmont Hotel in San Francisco. Her innovative use of reinforced concrete was expected to help the building survive future earthquakes. She also oversaw construction of a series of YWCAs in California, Hawaii and Utah. Her California vernacular style included distinctive elements such as exposed support beams, horizontal lines that blend with the landscape, shingles, local redwood and earth tones.

In 1919 the newspaper publishing magnate William Randolph Hearst hired Morgan to design a main building and guest houses for his ranch in San Simeon, later known as Hearst Castle. Over the course of 28 years, Morgan designed most of the structures, grounds, pools, animal shelters, and workers’ camps and supervised nearly every aspect of construction. The finished property included a total of 42 bedrooms, 61 bathrooms, 19 sitting rooms and 127 acres of gardens. It remains an iconic landmark and tourist attraction.

Morgan received an honorary Doctor of Laws degree from UC Berkeley in 1929. She was inducted posthumously into the California Hall of Fame in 2008. In 2014, 57 years after her death, she became the first woman to receive the American Institute of Architects (AIA) Gold Medal.

“My buildings will be my legacy … they will speak for me long after I’m gone.”
A self-described queer transgender man, Anaraa Nyamdorj is a leading Mongolian LGBT civil rights activist. In 2007 he cofounded and served as executive director of the country’s first LGBT Center.

Born female in Ulan Bator, Mongolia’s capital city, Nyamdorj felt different early on. Growing up in a society without information about LGBT people left him unable to describe his identity as a boy in a girl’s body. By age 10, Nyamdorj had grown severely depressed and eventually attempted suicide. At 19 he summoned the courage to talk to his eldest sister. She rejected him and they never spoke again.

After the Soviet Union fell and Mongolia gained its independence, Nyamdorj received a scholarship to study at the National Law School of India University. There, he became part of a progressive feminist and queer student group. Though he began to identify as lesbian, it did not really fit. Even so, in 2003 he established Mongolia’s first lesbian organization.

In 2004, after moving to Japan, Nyamdorj met a transgender man and finally understood his feelings. He married a Mongolian woman in Canada, then one of the few countries where same-sex marriage was legal, and the two became pillars of Mongolia’s emerging LGBT community. About six years later, despite his wife’s repudiation, Nyamdorj acknowledged his male identity and his attraction to men. He underwent gender-confirmation surgery in Thailand.

Nyamdorj has dedicated his life to helping other Mongolians find self-knowledge and social acceptance. In 2007, along with a group of activists, he founded Mongolia’s first LGBT Center, which focuses on social awareness, community programming and legislative advocacy. Although discrimination remains pervasive in the country, the organization has pushed the government to adopt LGBT protections, including passage of a law preventing medical and police discrimination. Through its many initiatives, the organization has worked extensively to educate and train medical professionals, law enforcement officials and the community and is fighting LGBT employment discrimination.

In 2018, after three years as the executive director of the LGBT Center, Nyamdorj stepped down from his leadership role. He continues to serve in an advisory capacity.

Nyamdorj remains optimistic about the future and the organization he helped found. “We have another 50 years of work ahead of us,” he said, “but I do believe that in another 10 years, we will have a very, very beautiful society.”
A member of the Democratic Party, Jared Polis is the first openly gay person—and only the second openly LGBT person—to be elected governor in the United States. A gifted entrepreneur and well-known philanthropist, he previously served as a member of the U.S. House of Representatives and the Colorado State Board of Education.

Polis was born to a Jewish family in Boulder, Colorado. He studied politics at Princeton University and started his first business, American Information Systems, in his college dorm room. By age 30, he had launched and sold three successful companies, including ProFlowers, one of the world's leading online flower retailers. Passionate about education, he founded two innovative charter schools serving at-risk and immigrant youth and the Jared Polis Foundation, a nonprofit organization that supports Colorado educators. He has used his wealth to generously support progressive causes.

Polis entered politics in 2000. In one of the closest races in Colorado history, he was elected to the State Board of Education, where he served until 2007. In 2008 he won a heavily contested election for U.S. representative of Colorado’s 2nd Congressional District. In his five terms in Congress, he co-introduced numerous legislative measures concerning education and affordable housing, including the 2011 Race to the Top Act, which rewards innovation and reforms in K-12 education. One of the first openly gay people and the first gay parent elected to the House of Representatives, he served as co-chair of the LGBT Equality Caucus and pushed for repeal of the Defense of Marriage Act.

In 2018 Polis was elected the 43rd governor of Colorado in a double-digit landslide. He campaigned to build a state economy that “works for everyone” and on issues such as education, lowering the cost of health care and transitioning to renewable energy. One of his top legislative priorities, state-paid full-day kindergarten, was signed into law in 2019.

Polis lives in Boulder, Colorado, with his partner, Marlon Reis, and their two children.
Angela Ponce is a Spanish beauty pageant winner, a fashion model and an activist. In 2018 she made history as the first transgender woman to win the Miss Universe Spain title and to compete in the international Miss Universe contest.

Born in the conservative town of Pilas, Spain, Ponce knew she was different from a very early age. As a boy who identified as a girl, she faced discrimination and insults. Her school placed her in a group of children needing special care—some of whom were dealing with family breakups or belonged to the minority Roma community. Ponce’s parents battled efforts to single her out. She credits them for sparing her a traumatic childhood.

Ponce began hormone therapy in high school and completed her last gender confirmation surgery in 2014. After winning a regional beauty contest, she moved to Madrid in 2015 to pursue a modeling career. She was dismissed by leading fashion brands and often rejected for modeling jobs based on her gender identity. Undeterred, she continued to pursue her dreams.

In June 2018 she participated in the Miss Universe Spain pageant and made headlines as the first transgender woman to win the title. Later that year, she captured international attention again as the first transgender woman to represent her country in the official Miss Universe competition.

Although she did not advance to the international Miss Universe finals, she won the hearts of people around the world and blazed the trail for other transgender women. During the worldwide telecast of the competition, a video of Ponce’s story aired. At the end she said, “My hope is … to be able to live in a world of equality for everyone … If I can give that to the world, I don’t need to win Miss Universe, I only need to be here.”

Ponce also prevailed in the fashion world, participating in shows for world-renowned designers. She was the first transgender woman to model for Agatha Ruiz de la Prada and Carolina Herrera and to walk the runway during Madrid’s fashion week.

Ponce uses her recognition as a platform for activism. She collaborates with the Daniela Foundation, a nonprofit organization for transgender youth, where she speaks in schools and meets with children and parents struggling with gender identity issues. She works to raise awareness for suicide prevention among trans youth, and she has participated in conferences for Doctors of the World in Spain as an advocate for transgender equality.
Keshav Suri is a prominent Indian activist and entrepreneur. He leads the The Lalit Suri Hospitality Group, which operates a chain of luxury hotels worldwide, and he founded India’s celebrated LGBTQ-friendly Kitty Su nightclub. In 2018 his petition of India’s Supreme Court ended in a landmark decision decriminalizing homosexuality.

Born in New Delhi, India, the son of a prominent hotelier and member of Parliament, Suri was bullied for being gay as a youth. As he matured, feeling the intense pressure imposed by a conservative, highly stratified society and his own family status, he considered marrying a lesbian to hide his sexual orientation. Ultimately unwilling to live a lie, he came out to his family and friends during graduate school in London.

At age 21, after his father died, Suri learned the hotel trade alongside his mother and sisters. As executive director of the family business, he has spearheaded various successful ventures across the hotel chain, including the Kitty Su nightclub. Kitty Su is the only nightclub in India to have been listed by GQ magazine among the top six nightclubs worldwide and by DJ Mag among the top 100 nightclubs in the world. Suri also founded The Lalit Food Truck Company and brought the first pop-up party concept to India.

Suri uses his position as an influential businessman to create opportunity and inclusion for LGBTQ+ and other marginalized people. In Indian cities, known for their exclusionary club scenes, Kitty Su has emerged as a welcoming nightspot for LGBT and disabled patrons and has helped introduce and grow drag culture in India. Kitty Su also welcomes acid burn survivors—the majority of whom are poor women—who Suri works to aid, both in their physical recovery and through job opportunities. Under Suri’s leadership, half of Kitty Su’s DJs are female and its resident DJ, Varun Khullar, a.k.a. DJ Aamish, is India’s first wheelchair-using DJ.

In June 2018 Suri married his partner of 10 years, Cyril Feuillebois, in Paris. At the time, the relationship alone—much less the marriage—was illegal in India.

In 2017, as one of four other activists, Suri filed a petition in the Supreme Court of India to repeal Section 377 of the Penal Code, which banned gay sex. Three months after Suri wed, the high court unanimously struck down the law, decriminalizing homosexuality countrywide.

Suri and Feuillebois live in New Delhi.
Lillian Wald was a social reformer and the founder of the American community nursing movement. Her visionary leadership in public health; women and children's welfare; and labor, immigrants' and civil rights led to the formation of countless institutions worldwide.

Wald was born to a German Jewish middle-class family in Cincinnati, Ohio. After graduating in 1891 from the nursing program at the New York Hospital Training School, she took a job at the New York Juvenile Asylum, an orphanage, where she quickly grew disillusioned with institutional methods of child care. As her biographer and friend, R. L. Duffus, commented, “She had too much individuality to be willing to lose herself as a cog in an established institution. Instinctively, she wanted to change things—to do better.”

Wald attended medical school briefly. During this time, she witnessed firsthand the poverty and hardship endured by immigrants on New York’s Lower East Side. She resolved to bring affordable health care to those in need.

In 1893 Wald quit medical school and organized the Henry Street Settlement, otherwise known as the Visiting Nurse Society (VNS) of New York. The VNS operated on a sliding fee scale to provide all city residents with an opportunity to access medical care. Wald pioneered, and coined the term, “public health nursing” with the belief that the nurse’s “organic relationship with the neighborhood should constitute the starting point for a universal service to the region.” By 1913, through her tireless efforts, the VNS grew from 10 to 92 nurses, making 200,000 visits annually. It became a model for similar entities across the nation and around the globe.

Wald became a highly influential advocate at the city, state and national levels. She persuaded the New York Board of Education to initiate the first American public school nursing program in Manhattan. She successfully lobbied President Theodore Roosevelt to create a Federal Children’s Bureau to protect children from abusive child labor, and she helped form the Women’s Trade Union to protect women working in sweatshops. She campaigned for women’s suffrage and supported racial integration, helping to found the National Association for the Advancement of Colored People (NAACP). Upon her recommendation, The New York Commission on Immigration was formed to investigate the living and working conditions of immigrants.

Wald did not marry and maintained her closest relationships with women. Although she did not self-identify as a lesbian, her letters reveal the intimate affection she felt for at least two of her companions, Mabel Hyde Kittredge and Helen Arthur.

Wald died of a stroke at the age of 73.
Edith Wharton

b. January 24, 1862
d. August 11, 1937

“Life is always a tightrope or a feather bed. Give me the tightrope.”

For her celebrated novel, “The Age of Innocence,” Edith Wharton was the first woman awarded the Pulitzer Prize for fiction. At a time when society constrained women from achievement, she became one of America’s greatest authors, publishing more than 40 books.

Wharton was born during the Civil War to an aristocratic New York family. She spent much of her childhood in Europe, where she cultivated a passion for languages and the arts. Wharton gained access to her father’s library from a governess and read voraciously.

Though writing was not considered a proper occupation for a society woman in the late 19th century, Wharton’s talent was evident early on. Encouraged by Henry Wadsworth Longfellow, her parents privately published a volume of Wharton’s poems when she 15.

A debutante at 17, Wharton became a keen and witty observer of her privileged social status. Her insider’s knowledge of New York’s upper class later featured prominently in her writing. At 23 she married Edward (Teddy) Robbins Wharton, a wealthy Boston banker with whom she had an unhappy, tumultuous marriage. They divorced after 28 years. Toward the end of her marriage, Wharton had an affair for several years with William Morton Fullerton, a bisexual journalist. She also had affairs with women, including the writer Janet Flanner.

Wharton crossed the Atlantic 60 times, with Italy and France among her frequent destinations. She wrote many successful books about her travels and related topics, such as architecture and gardens. Back in France at the start of World War I, she devoted herself to creating a complex network of humanitarian organizations. She received the French Legion of Honor for her philanthropic work.

Beloved for the vividness, humor, irony and satire in her fiction, Wharton garnered her greatest literary success later in life. The contradictions in upper-class society, conflicts between social and individual fulfillment, repressed sexuality, and manners of the affluent old families and the new elite formed central themes in her novels and short stories. Her famous works include “The House of Mirth” (1905), “Ethan Frome” (1911) and “The Age of Innocence” (1920). Set in New York during the Gilded Age, “The Age of Innocence” earned Wharton a Pulitzer Prize in 1921, making her the first female to receive the award. She subsequently became the first woman presented with an honorary Doctorate of Letters from Yale University and the first to receive full membership in the American Academy of Arts and Letters.

Wharton died in Pavillon Colombe, France, at age 73.